

SIONS
LAMENTATION

Lord

HENRY HASTINGS,

HIS

Funerals blessing, by his Grandmo-
ther, the Lady *Eleanor*.

Chron. 34.

*But Iosiah would not turn his face from
him, &c. Harkened not unto the
words of Necho, which were of the
mouth of God.*

Printed in the year. 1649.

21032
L A M E N T A T I O N

Lord

NESTOR HASTINGS

his

Line of descent by his Grandmother
the Lady Hastings.

The following is a list of the names of the
children of the late Lord Hastings
who were born in the year 1790
and 1791

The year 1790

Zach. 12. *And they shall look upon him, whom they have pierced: And they shall mourn for him, as one mourneth for an onely, &c. and shall be in bitterness for him, as one is in bitterness for his first born.*

THese as by way of comparison set forth: This prophesie appointed for a sign also requisite, since Faith in high things always slow.

Jonas as allotted then for the resurrections sign, of which took essay: Such a three days rest and nights three; And the suns retiring so many degrees that high favor to Hezekiah, Likewise of the leavings in the cup, happy Hastings this first born, an onely Son, partakes one of no inferior Family: Taking his leave of this life, whose first days rest taken, on the Lords day; Saying my lovers and friends hast thou

A

put

put away far from me (*Psal.*) whose death and obsequies (bewaile of no few) assigned for a warning piece of those very perilous days stoll upon us : *When say peace and safety, then sudden destruction, Thes. x.* And they shall not escape even the general day of Iudgements forerunner : whereof *Apocalips* thus, *Behold he cometh in the clouds, and every eye shall see him ; and they also that have pierced him ; and all the Kindreds of the Earth shall wail, &c.* And thus of one so hopeful committed to no simple Doctors, through too much suddenness or ignorance, as that way who can plead not guilty, by letting blood was cast away ; upon whom because of this cast suit of cloths bestowed on him of his Masters, *They shall look upon him whom they have pierced, &c.*

Let none with an evil eye look thereon,





(3)

thereon: And so passing on with several coats of houses born inclusive, adorning the Herse, as dedicated to our *Jerusalem of the Gentiles*, And in that day there shall be a great mourning in *Ierusalem*, as the mourning in *Hadadrimmon*, in the valley of *Megiddon*, the house of *Huntingdon* of which participates: Also in *London*, every family apart mourning and their wives, &c. Of the royal Branches, like the *House of David*, all of them bewayling apart, &c. likewise from that ominous name, called *Megiddon* impart, it is done, *Behold he comes making the sable clouds his chariot*: solemnized *Heaven and Earths Funerals*, these great lights extinguished, The *Sun* become as sackcloth of hair, The *Moon* as blood, The *Stars* falling, &c. answerable to that loud voice, *Revel. 16.*

Done it is, gathered in that place

A 2

called

called in *Heb. Armagedon*, when every
 yle fled away, &c. from whose Name
 importing diligence, *Hastings* who
 lost no time himself, declares much
 more what hastning required, and
 looking unto that day, at whose ap-
 pearing *Heavens and Elements dissolves
 and melts, &c.* VVherefore, for in-
 struction sake adds, when ye see these
 come to pass, *And I will pour upon the
 house of David, and upon the inhabi-
 tants of Ierusalem, the Spirit of Grace.*
 So be sure then time to look up, &c.
 And this for another, *and in that day
 I will make Ierusalem a heavy stone for
 all people, &c.* As extraordinary bles-
 sings rejected, no ordinary correcti-
 ons incurring inseparable evermore,
 besides such distraction so giddy, that
 plague increasing daily too, or curse
 of tax leavied, as witness whether full-
 filled: *and in that day (saith the Lord)*
 I will

(5)

I will smite every horse with astonishment, and the rider with madness: and in that day will I seek to destroy all nations, that come against Ierusalem, &c. and in that day (saith the Lord) I will cut off the names of the Idols out of the land. And such like demonstrations shewing out of request, the name Saint drown'd in oblivion, such an eye sore at this time unto many.

And passing forward also, whether that waiter on the latter days, *Esdra's* testimony, term'd *Apocrypha*, or miscalled, speaks not the present condition presaging, the sons of the Church, *Sion* her sons cut off that fraternity; whilst deeply musing upon their departure from the Law, grown to such a low ebbe or degree, the law though still in force, like the Spirit of prophesie supposed transmitted not beyond the primitive times,

as

(6)

as gross as Romish miracles, without tryal *Esdra*s informs, saw such a mournful mother, chang'd his cogitations, she replying, *Sir let me alone*; yet afterward thus after so long time, that had a son then nourished by her with so much travel, grown up, came to take him a wife, when fell down and died, the house turnd upside (as though) overthrew the lights fleeing the city, &c. into which Park or Field fled, purposed to take up her rest; whereupon her passion to divert, spreads that catalogue of confusion the present case greatest of all *Sion*, the mother of all, delivered into hands of hateful Iaylors a captive: Spoken to *Sion* her self, at whose fearful voice cast out the earth shook, which besides her Sons farewell, some future thing reveals, a propheticall voycc, &c. And new *Ierusalem* in her place, &c.

VWhere-





VWhereupon *Uriel* the Angel signifying *Light*, shews unto him. He in need of comfort himself the solution, thrice over, who repeats these and thirty years, ver. *But after thirty years, &c. Lucy Lady of Huntingdon*, the sackcloth and ashes hers. *Abbeys* mourning for him, he born *anno 1630.* about nineteen years of age, whose Epithalamiums to lamentations exchanged for Epitaphs: The saffron robe for sable mourning, whose mother coming to his bedside, a little before his death, Thus *quomodo vales? quomodo non possum bene valere cum proximus sim deliciis meis?* aluding partly to her Name of *Lucia*, &c. And for the visage mard or disfigured, wiped off so soon by the resurrection hope, as matters not, though obvious to beholders at such time; VWhen beauty turnd into ashes,
hich

which Light about ten extinguished at night, injoyed no small happiness, in this the time of sickness, in scarce complained of pain, Heretofore inclining to the Royal Party: *Hastings* prophesied of by *Esdras* the Prophet, as *Josias* his Birth, so long before concerning that reformation, when those priests cut off, foreshewed their judgement, &c.

And for *Esdras* that new song of his, so much suffice: And new *Jerusalem* at hand, no material city, whose face all *Light* and *Lustre*: And for these useful materials, *Giving all warning not unprovided to be of the wedding garment*; Threatning the downfall of the rough garment from head to foot, soars and blains their candlestick reward: And so make haste Lord God, Amen.

FIN IS.

July the fourth, which Funeral was
about noon passing through the City from
the Piazza along those streets by the half
Moon down the Strand, Temple-Bar,
Fleet-street, up Ludgate and Old-baily
to Smithfield and St. Johns street (word
observation) saw not the face of Coach,
Cart or Car, which passed by, either that
met us, or stood in our way, as which car
so many, 2m and Moon as when stood
still, 10th. x. Even so make no long
carrying, Pal. lxx.

*Iuly the fourth, which Funeral train
about noon passing through the City from
the Piazza along those streets by the half
Moon down the Strand, Temple-Bar,
Fleet-street, up Ludgate and Old-baily
to Smithfield and St. Johns street (worth
observation) saw not the face of Coach,
Cart or Car, which passed by, either that
met us, or stood in our way, as witness can
so many, Sun and Moon as when stood
still, Iosh. x. Even so make no long
tarrying, Psal. lxx.*

